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| <i>Index of Claims</i>  | Application/Control No. 09903520 | Applicant(s)/Patent Under Reexamination ASHKENAZI ET AL. |
| | Examiner NIRMAL S BASI | Art Unit 1646 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 03/03/2008 | 02/17/2009 | | | | | | |
| | 1 | - | - | | | | | | |
| | 2 | - | - | | | | | | |
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| | 13 | - | - | | | | | | |
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| | 15 | - | - | | | | | | |
| | 16 | - | - | | | | | | |
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| | 21 | - | - | | | | | | |
| | 22 | - | - | | | | | | |
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| | 26 | - | - | | | | | | |
| | 27 | - | - | | | | | | |
| | 28 | - | - | | | | | | |
| | 29 | - | - | | | | | | |
| | 30 | - | - | | | | | | |
| | 31 | - | - | | | | | | |
| | 32 | - | - | | | | | | |
| | 33 | - | - | | | | | | |
| | 34 | - | - | | | | | | |
| | 35 | - | - | | | | | | |
| | 36 | - | - | | | | | | |

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| CLAIM | | DATE | | | | | | | |
| Final | Original | 03/03/2008 | 02/17/2009 | | | | | | |
| | 37 | - | - | | | | | | |
| | 38 | - | - | | | | | | |
| | 39 | ✓ | - | | | | | | |
| | 40 | ✓ | - | | | | | | |
| | 41 | ✓ | - | | | | | | |
| | 42 | ✓ | - | | | | | | |
| | 43 | ✓ | - | | | | | | |
| | 44 | ✓ | ✓ | | | | | | |
| | 45 | ✓ | ✓ | | | | | | |
| | 46 | ✓ | ✓ | | | | | | |
| | 47 | ✓ | ✓ | | | | | | |
| | 48 | ✓ | - | | | | | | |
| | 49 | ✓ | ✓ | | | | | | |
| | 50 | ✓ | ✓ | | | | | | |
| | 51 | ✓ | ✓ | | | | | | |